

**Private Land/Public Wildlife Council  
Meeting December 1 & December 7  
Zoom Online Meeting System**



Due to Governor's orders regarding distancing and gathering of groups, this meeting will stream live on our website at <http://fwp.mt.gov/hunting/hunterAccess/plpw/>. To make public comment, you can dial into the meeting from your phone.

**DECEMBER 1 TO CALL IN FOR PUBLIC COMMENT:**

Phone number: +1 646 558 8656

**Meeting ID: 989 1724 7866**

**Meeting password: 140913**

**DECEMBER 7 TO CALL IN FOR PUBLIC COMMENT:**

Phone number: +1 646 558 8656

**Meeting password: 093468**

If you wish to comment, please dial \*9 to raise your hand during the public comment time. This will hold your place in line. You will be notified when your phone has been unmuted. Before making your comment, please state your name, city, and the organization you represent (if applicable). We reserve the right to remove anyone from the meeting that becomes unmanageable, troublesome or offensively off topic.

***Tuesday, December 1***

- 8:30-8:40a **Overview of Agenda-** Jason Kool, FWP Hunting Access Bureau Chief
- 8:40-8:55a **FWP Presentation- Wildlife Movement and Migration Strategy-** Justin Gude, FWP Research Bureau Chief
- 8:55-9:25a **Wildlife and Transportation-** Montana Wildlife and Transportation Steering Committee
- 9:25-9:40a **Governor's Grizzly Bear Advisory Council Presentation-** Cole Mannix, GBAC Advisory Member
- 9:40-9:45a **Break**
- 9:45-9:50a **Introduction of landowner panel and purpose-** Cole Mannix, Migration Coalition  
*How do we better support working lands that support wildlife movement and migration?*
- 9:50a- 12:00p **Panel presentation with landowners from priority areas-** Facilitated by Shawn Johnson, Managing Director for UM Center for Natural Resources and Environmental Policy  
*What is working? What do you need more help with, and what recommendations would you give?*
- Priority Area:**
- A - Rocky Mountain Front
  - B - Paradise Valley
  - C - Big Hole, Upper Clark Fork, Bitterroot
  - D - Malta/Winnett
  - E - NW Montana Heart of the Salish
- 12:00-12:30pm- **Lunch Break**
- 12:30-2:15p- **PL/PW Advisory Committee Deliberation, and Discussion with Panel Members-** PL/PW Members & Landowner Panelists
- 2:15-2:45p- **Public Comment**
- 2:45p- **Adjourn**

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***Monday, December 7***

8:30-8:40a **Overview of Agenda-**

Jason Kool, FWP Hunting Access Bureau Chief

8:40-10:30a **Public Access Land Agreements- review 2020 process, valuation and scoring criteria-** PL/PW Members & FWP Staff

10:30-10:45a **Break**

10:45-12:00p **Public Access Land Agreements- plan 2021 process, valuation and scoring criteria-** PL/PW Members & FWP Staff

12:00-12:30p **Lunch Break**

12:30-1:15p **Discuss and review remaining items: BMA Cap/Once in a Lifetime, Biennial Report-** PL/PW Members

1:15-1:45p **Trapline Reports-** PL/PW Members

1:45-2:00p **Public Comment**

2:00p **Adjourn**